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## **AGENDA**

### **COMMITTEE MEETING**

**THURSDAY 14<sup>th</sup> OCTOBER 2021**

**7:30 pm**

**PITMAN ROOM, BICKNACRE VILLAGE HALL**

- 1. Apologies for absence**
- 2. Minutes of last meeting and Matters Arising**
- 3. Chairman's Report**
  - Football clubhouse report**
- 4. Finance**
  - Report, Country Fayre proceeds**
- 5. Working Party**
  - Last work party**
  - Next work party**
- 6. Events**
  - Country Fayre**
  - Christmas meal, PC drinks**
- 7. Fund Raising**
  - Christmas Raffle / Quiz Night**
- 8. Field Projects**
  - Infill of topsoil and chippings**
  - Chipper**
  - Tree Planting, John S. & Malcolm B.**
  - Bluebell planting**
- 9. P.C. Matters**
- 10. Publicity and News Items**
- 11. Any Other Business**
- 12. Date of Next Meeting – Thursday 11<sup>th</sup> November 2021 7.30**