



## **AGENDA**

### **COMMITTEE MEETING**

**THURSDAY 10<sup>th</sup> MARCH 2022**

**7:30 pm**

**PITMAN ROOM, BICKNACRE VILLAGE  
HALL**

- 1. Apologies for absence**
- 2. Minutes of last meeting and Matters Arising**
- 3. Chairman's Report**
- 4. Finance**  
**Report**
- 5. Working Party**  
**Last work party**  
**Next work party**
- 6. Events**  
**AGM, Speaker, New committee members**  
**PC Jubilee event, 4<sup>th</sup> June**
- 7. Fund Raising**
- 8. Field Projects**  
**Tree planting**  
**Wild flower planting**
- 9. P.C. Matters**
- 10. Publicity and News Items**
- 11. Any Other Business**
- 12. Date of Next Meeting – Thursday 7<sup>th</sup> April 2022 7.30**