



## **AGENDA**

### **COMMITTEE MEETING**

**THURSDAY 6<sup>th</sup> OCTOBER 2022**

**7:30 pm**

**PITMAN ROOM, BICKNACRE VILLAGE  
HALL**

- 1. Apologies for absence**
- 2. Minutes of last meeting and Matters Arising**
- 3. Chairman's Report**
- 4. Finance**
  - Treasurer's Report**
- 5. Working Party**
  - Last work party**
  - Next work party**
- 6. Events**
  - Christmas Raffle**
- 7. Field Projects**
  - Tree planting, varieties, stakes**
- 8. P.C. Matters**
- 9. Publicity and News Items**
- 10. Any Other Business**
- 11. Date of Next Meeting – Thursday 10<sup>th</sup> November 2022 7.30**