



**AGENDA**  
**COMMITTEE MEETING**  
**THURSDAY 8<sup>th</sup> JUNE 2023**  
**7:30 pm**  
**BICKNACRE VILLAGE HALL**

- 1. Apologies for absence**
- 2. Minutes of last meeting and Matters Arising**
- 3. Chairman's Report**
- 4. Finance**  
**Treasurer's Report**
- 5. Field Projects**  
**Arch inspection**  
**Rospa inspection**
- 6. Working Party**  
**Last work party**  
**Next work party**
- 7. Events**  
**AGM, review**  
**Coronation celebration, 20th May**  
**Planting Dr Sankar's tree, 25<sup>th</sup> June and bench, June work party**
- 8. P.C. Matters**
- 9. Publicity and News Items**
- 10. Any Other Business**
- 11. Date of Next Meeting – Thursday 6<sup>th</sup> July 2023 7.30**