



**AGENDA**  
**COMMITTEE MEETING**  
**THURSDAY 7<sup>th</sup> SEPTEMBER 2023**  
**7:30 pm**  
**CYGNET ROOM, WHITE SWAN**

- 1. Apologies for absence**
- 2. Minutes of last meeting and Matters Arising**
- 3. Chairman's Report**
- 4. Finance**
  - Treasurer's Report**
- 5. Field Projects**
  - Arch inspection**
  - Hay cut**
  - Tree inspection**
  - Fallen tree**
- 6. Working Party**
  - Last work party**
  - Next work party**
- 7. Events**
  - Christmas Raffle**
- 8. P.C. Matters**
- 9. Publicity and News Items**
- 10. Any Other Business**
- 11. Date of Next Meeting – Thursday 7<sup>th</sup> September 2023 7.30**