



**AGENDA**  
**COMMITTEE MEETING**  
**THURSDAY 8<sup>th</sup> FEBRUARY 2024**

**7:30 pm**

**PITMAN ROOM, BICKNACRE VILLAGE HALL**

- 1. Apologies for absence**
- 2. Minutes of last meeting and Matters Arising**
- 3. Chairman's Report**
- 4. Finance**  
**Treasurer's Report**
- 5. Field Projects**  
**Hedge trimming**  
**Drainage**  
**Plant gorse bushes**
- 6. Working Party**  
**Last work party**  
**Next work party**
- 7. Events**  
**Fun run**
- 8. P.C. Matters**  
**Land purchase**
- 9. Publicity and News Items**
- 10. Any Other Business**
- 11. Date of Next Meeting – Thursday 7<sup>th</sup> March 2024 7.30**