



## AGENDA

**COMMITTEE MEETING, THURSDAY 8<sup>th</sup> MAY 2025, 7:30 pm**  
**PITMAN ROOM, BICKNACRE VILLAGE HALL**

1. **Apologies for absence**
2. **Minutes of last meeting and Matters Arising**
3. **Finance**  
**Treasurer's Report**
4. **Field Projects**  
**Bridge, choice, cost, finance**  
**New field, levelling, scrap metal removal**
5. **Working Party**  
**Last work party**  
**Next work party**
6. **Events**  
**Green Flag inspection**  
**AGM, date, speaker**
7. **P.C. Matters**  
**Land ownership, charity status**
8. **Publicity and News Items**
9. **Any Other Business**
10. **Date of Next Meeting – Thursday, 12<sup>th</sup> June 2025, 7.30**